

# REPUBLICAN PRIMARY BALLOT


*Peggy Ann Milton*

Peggy Ann Milton, County Clerk

**MARCH 16, 2004**

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface, or erroneously mark this ballot, return it to the election judge and obtain another.

### FEDERAL

#### FOR PRESIDENT OF THE UNITED STATES (Vote for ONE)

☐ GEORGE W. BUSH

☐ Write-in \_\_\_\_\_

#### FOR UNITED STATES SENATOR (Vote for ONE)

☐ JIM OBERWEIS

☐ ANDY McKENNA

☐ JOHN BORLING

☐ STEVEN J. RAUSCHENBERGER

☐ JACK RYAN

☐ CHIRINJEEV KATHURIA

☐ JONATHAN C. WRIGHT

☐ NORM HILL

☐ Write-in \_\_\_\_\_

### CONGRESSIONAL DISTRICT

#### FOR REPRESENTATIVE IN CONGRESS 11TH CONGRESSIONAL DISTRICT (Vote for ONE)

☐ GERALD C. "JERRY" WELLER

☐ Write-in \_\_\_\_\_

#### FOR REPRESENTATIVE IN CONGRESS 15TH CONGRESSIONAL DISTRICT (Vote for ONE)

☐ TIM JOHNSON

☐ Write-in \_\_\_\_\_

#### FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION 11TH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for FOUR)

☐ RENÉE KOSEL (BUSH)

☐ BARBARA J. "BOBBIE" PETERSON (BUSH)

☐ BARBARA A. REYES (BUSH)

☐ ROBERT F. VICKREY (BUSH)

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

### CONGRESSIONAL DISTRICT

#### FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION 15TH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for FOUR)

☐ DAN RUTHERFORD (BUSH)

☐ BILL BRADY (BUSH)

☐ WILLIAM B. "BILL" BLACK (BUSH)

☐ ERIKA N. L. HAROLD (BUSH)

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

#### FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION 11TH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for FOUR)

☐ DOUG HAYSE (BUSH)

☐ CHRIS BROWN (BUSH)

☐ JACKIE HOLLENBECK (BUSH)

☐ RICHARD J. KAVANAGH (BUSH)

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

#### FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION 15TH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for FOUR)

☐ DALE A. RIGHTER (BUSH)

☐ L. FRED WELCH (BUSH)

☐ CONNIE L. NORD (BUSH)

☐ DAVID A. ALBIN (BUSH)

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

☐ Write-in \_\_\_\_\_

TURN PAGE TO CONTINUE VOTING



LEGISLATIVE DISTRICT	COUNTY
<b>FOR STATE SENATOR 44TH LEGISLATIVE DISTRICT (Vote for ONE)</b> <input type="radio"/> WILLIAM E. BRADY <input type="radio"/> Write-in	<b>FOR AUDITOR (Vote for ONE)</b> <input type="radio"/> JACKIE DOZIER <input type="radio"/> Write-in
<b>FOR STATE SENATOR 53RD LEGISLATIVE DISTRICT (Vote for ONE)</b> <input type="radio"/> DAN RUTHERFORD <input type="radio"/> Write-in	<b>FOR CORONER (Vote for ONE)</b> <input type="radio"/> BETH C. KIMMERLING <input type="radio"/> Write-in
<b>REPRESENTATIVE DISTRICT</b>	<b>FOR COUNTY TREASURER (UNEXPIRED 2 YR TERM) (Vote for ONE)</b> <input type="radio"/> REBECCA C. McNEIL <input type="radio"/> Write-in
<b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY 87TH REPRESENTATIVE DISTRICT (Vote for ONE)</b> <input type="radio"/> BILL MITCHELL <input type="radio"/> Write-in	<b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 1 (Vote for ONE)</b> <input type="radio"/> STAN HOSELTON <input type="radio"/> Write-in
<b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY 88TH REPRESENTATIVE DISTRICT (Vote for ONE)</b> <input type="radio"/> DAN BRADY <input type="radio"/> Write-in	<b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 2 (Vote for ONE)</b> <input type="radio"/> W. BILL EMMETT <input type="radio"/> Write-in
<b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY 105TH REPRESENTATIVE DISTRICT (Vote for ONE)</b> <input type="radio"/> SHANE CULTRA <input type="radio"/> Write-in	<b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 3 (Vote for ONE)</b> <input type="radio"/> DIANE R. BOSTIC <input type="radio"/> Write-in
<b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY 106TH REPRESENTATIVE DISTRICT (Vote for ONE)</b> <input type="radio"/> KEITH P. SOMMER <input type="radio"/> Write-in	<b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 4 (Vote for ONE)</b> <input type="radio"/> ANN HARDING <input type="radio"/> Write-in
<b>COUNTY</b>	<b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 5 (Vote for ONE)</b> <input type="radio"/> B. H. DUFFY BASS <input type="radio"/> Write-in
<b>FOR CIRCUIT CLERK (Vote for ONE)</b> <input type="radio"/> SANDRA K. PARKER <input type="radio"/> Write-in	<b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 6 (Vote for ONE)</b> <input type="radio"/> JOSEPH L. GOOD <input type="radio"/> Write-in
<b>FOR RECORDER (Vote for ONE)</b> <input type="radio"/> RUTH WEBER <input type="radio"/> H. LEE NEWCOM <input type="radio"/> Write-in	<b>JUDICIAL</b>
<b>FOR STATE'S ATTORNEY (Vote for ONE)</b> <input type="radio"/> BILL YODER <input type="radio"/> TEENA M. GRIFFIN <input type="radio"/> Write-in	<b>FOR JUDGE OF THE CIRCUIT COURT 11TH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. John P. Freese) (Vote for ONE)</b> <input type="radio"/> SCOTT D. DRAZEWSKI <input type="radio"/> Write-in

TURN PAGE TO CONTINUE VOTING



# REPUBLICAN PRIMARY BALLOT

*Peggy Ann Milton*  
Peggy Ann Milton, County Clerk

MARCH 16, 2004

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this ☒. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface, or erroneously mark this ballot, return it to the election judge and obtain another.

PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<b>ALLIN</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> GERALD SINGLEY <input type="radio"/> Write-in	<b>BLUE MOUND</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> LARRY E. MASON <input type="radio"/> Write-in
<b>ANCHOR</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> DANIEL EYER <input type="radio"/> Write-in	<b>CHENEY'S GROVE</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> MARTIN K. TIPSORD <input type="radio"/> Write-in
<b>ARROWSMITH</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> JAMES WICK <input type="radio"/> Write-in	<b>CHENOA 1</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> JACK D. SKAGGS <input type="radio"/> Write-in
<b>BELLFLOWER</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in	<b>CHENOA 2</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in
<b>BLOOMINGTON 1</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in	<b>CROPSEY</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in
<b>BLOOMINGTON 2</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> GEORGE O. WENDT <input type="radio"/> MICHAEL A. STOKKE <input type="radio"/> Write-in	<b>DALE</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> JOHN W. MAITLAND, JR. <input type="radio"/> Write-in
<b>BLOOMINGTON 3</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in	<b>DANVERS</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> KEN FRANZ <input type="radio"/> Write-in
<b>BLOOMINGTON 4</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> EDWARD W. BOOKS, JR. <input type="radio"/> Write-in	<b>DAWSON</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> THOMAS PLIURA <input type="radio"/> Write-in

PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<b>DOWNS</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> MARY LOU GOVEIA <input type="radio"/> Write-in	<b>LAWNDALE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> GLENN A. WINTERLAND <input type="radio"/> Write-in
<b>DRY GROVE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> STEVE R. La BERGE <input type="radio"/> Write-in	<b>LEXINGTON 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <b>No Candidate</b> <input type="radio"/> Write-in
<b>EMPIRE 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <b>No Candidate</b> <input type="radio"/> Write-in	<b>LEXINGTON 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> FRANK J. FEIGL <input type="radio"/> Write-in
<b>EMPIRE 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <b>No Candidate</b> <input type="radio"/> Write-in	<b>MARTIN</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> RICARDO W. ONKEN <input type="radio"/> Write-in
<b>EMPIRE 3</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <b>No Candidate</b> <input type="radio"/> Write-in	<b>MONEY CREEK</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> JAMES T. GILDERSLEEVE <input type="radio"/> Write-in
<b>FUNK'S GROVE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> JUANITA RISS <input type="radio"/> Write-in	<b>MT. HOPE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> GEORGE VAN HOORN <input type="radio"/> Write-in
<b>GRIDLEY 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> PAUL F. LAIMING <input type="radio"/> Write-in	<b>OLD TOWN</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> TERRY J. DeHAAN <input type="radio"/> Write-in
<b>GRIDLEY 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> PERRY A. KLOPFENSTEIN <input type="radio"/> Write-in	<b>RANDOLPH 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> CARL V. HINSHAW <input type="radio"/> Write-in
<b>HUDSON 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> MICHAEL O'GRADY <input type="radio"/> Write-in	<b>RANDOLPH 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> LARRY W. MOWERY <input type="radio"/> Write-in
<b>HUDSON 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> ALAN ROLLINS <input type="radio"/> Write-in	<b>RANDOLPH 3</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> PEGGY ANN MILTON <input type="radio"/> Write-in


# REPUBLICAN PRIMARY BALLOT

*Peggy Ann Milton*  
Peggy Ann Milton, County Clerk

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PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<b>TOWANDA</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> DENISE F. CESARIO <input type="radio"/> Write-in _____	<b>NORMAL 5</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in _____
<b>WEST</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> STEVEN JILES <input type="radio"/> Write-in _____	<b>NORMAL 6</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in _____
<b>WHITE OAK</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in _____	<b>NORMAL 7</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> JOHN CROFT <input type="radio"/> Write-in _____
<b>YATES</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in _____	<b>NORMAL 8</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in _____
<b>NORMAL 1</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> MICHAEL S. CASTLEMAN <input type="radio"/> Write-in _____	<b>NORMAL 9</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> TODD HEYSE <input type="radio"/> Write-in _____
<b>NORMAL 2</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> RANDALL MIDDLETON <input type="radio"/> Write-in _____	<b>NORMAL 10</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> ERIC T. RUUD <input type="radio"/> Write-in _____
<b>NORMAL 3</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> JANET S. HOOD <input type="radio"/> Write-in _____	<b>NORMAL 11</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> DARRELL BEERNINK <input type="radio"/> Write-in _____
<b>NORMAL 4</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  <input type="radio"/> KEVIN A. MINER <input type="radio"/> Write-in _____	<b>NORMAL 12</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)  No Candidate <input type="radio"/> Write-in _____

PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<b>NORMAL 13</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> LARRY ANDRIS <input type="radio"/> Write-in	<b>NORMAL 22</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> WILLIAM T. CAISLEY <input type="radio"/> Write-in
<b>NORMAL 14</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> H. DONALD MERRITT, JR. <input type="radio"/> Write-in	<b>NORMAL 23</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> GORDON L. ROPP <input type="radio"/> Write-in
<b>NORMAL 15</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> MICHAEL S. KIMMERLING <input type="radio"/> Write-in	<b>NORMAL 24</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> RUTH WEBER <input type="radio"/> Write-in
<b>NORMAL 16</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> JOHN BRIAN GOLDRICK <input type="radio"/> Write-in	<b>NORMAL 25</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> FLOYD H. APER <input type="radio"/> Write-in
<b>NORMAL 17</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> DON EVERHART <input type="radio"/> Write-in	<b>NORMAL 26</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> EUGENE P. JONTRY <input type="radio"/> Write-in
<b>NORMAL 18</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> REBECCA C. McNEIL <input type="radio"/> MICHAEL AARON MUSSELMAN <input type="radio"/> Write-in	
<b>NORMAL 19</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> MATTHEW H. ENGELHORN <input type="radio"/> Write-in	
<b>NORMAL 20</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> CRAIG WARD <input type="radio"/> Write-in	
<b>NORMAL 21</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b> <input type="radio"/> MARK W. JOHNSON <input type="radio"/> Write-in	


# DEMOCRATIC PRIMARY BALLOT

*Peggy Ann Milton*  
Peggy Ann Milton, County Clerk

**MARCH 16, 2004**

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

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### FEDERAL

#### FOR PRESIDENT OF THE UNITED STATES (Vote for ONE)

- ☐ JOHN EDWARDS
- ☐ WESLEY K. CLARK
- ☐ HOWARD DEAN
- ☐ JOE LIEBERMAN
- ☐ DENNIS J. KUCINICH
- ☐ LYNDON H. LaROUCHE, JR.
- ☐ CAROL MOSELEY BRAUN
- ☐ ALFRED C. SHARPTON
- ☐ JOHN F. KERRY

☐ Write-in

#### FOR UNITED STATES SENATOR (Vote for ONE)

- ☐ BARACK OBAMA
- ☐ DANIEL W. HYNES
- ☐ GERY CHICO
- ☐ MARIA PAPPAS
- ☐ M. BLAIR HULL
- ☐ JOYCE WASHINGTON
- ☐ NANCY SKINNER

☐ Write-in

### CONGRESSIONAL DISTRICT

#### FOR REPRESENTATIVE IN CONGRESS 11TH CONGRESSIONAL DISTRICT (Vote for ONE)

- ☐ TARI RENNER

☐ Write-in

#### FOR REPRESENTATIVE IN CONGRESS 15TH CONGRESSIONAL DISTRICT (Vote for ONE)

- ☐ RALPH L. LANGENHEIM, JR
- ☐ DAVID GILL

☐ Write-in

### CONGRESSIONAL DISTRICT

#### FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION 11TH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States.)

(Vote for FIVE)

- ☐ DIEGO ALVARADO (KUCINICH)
- ☐ MELODY JUSTUS (KUCINICH)
- ☐ JONATHAN LAESCH (KUCINICH)
- ☐ SUSAN BURT (KUCINICH)
- ☐ MICHAEL A. STRAITH (KUCINICH)
- ☐ DANIEL L. VERA (DEAN)
- ☐ CARYL WADLEY-FOY (DEAN)
- ☐ RALPH PORTWOOD (DEAN)
- ☐ JESSICA E. HORN (DEAN)
- ☐ TODD P. DIETTERLE (DEAN)
- ☐ F. MICHAEL KELLEHER, JR. (GEPHARDT)
- ☐ MARY "KELLY" REFFETT (GEPHARDT)
- ☐ DEAN J. DEVERT (EDWARDS)
- ☐ BETTY A. SUAREZ (EDWARDS)
- ☐ WARREN C. DORRIS (EDWARDS)
- ☐ JODEEN M. BERNARD (EDWARDS)
- ☐ THOMAS D. WHALEN (EDWARDS)
- ☐ SCOTT PYLES (CLARK)
- ☐ CHARLES J. SQUIRES (CLARK)
- ☐ ROB POZZI (CLARK)
- ☐ LINDA DRANE (CLARK)
- ☐ JEANINE ABELS (CLARK)
- ☐ PAT WELCH (KERRY)
- ☐ MARY JANE WILKINSON (KERRY)
- ☐ DAVID B FOREMAN (KERRY)
- ☐ MARIA BALESTRI (KERRY)
- ☐ JAMES R WASSER (KERRY)
- ☐ MARCIA E. KOEN (BRAUN)
- ☐ FRANCESCA KING (BRAUN)

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

TURN PAGE TO CONTINUE VOTING



**CONGRESSIONAL DISTRICT****FOR DELEGATE TO THE NATIONAL  
NOMINATING CONVENTION  
15TH CONGRESSIONAL DISTRICT**

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States.)

(Vote for FIVE)

- ☐ MIKE H. BRODY (DEAN)  
☐ LYNN F. FOSTER (DEAN)  
☐ DON DUNAVAN (DEAN)  
☐ DANIELLE J. WAIN (DEAN)  
☐ JAYNE E. ZELLER (DEAN)  
☐ ADAM ZMICK (KUCINICH)  
☐ SARA BOKHARI (KUCINICH)  
☐ ALAN LANGRALL (KUCINICH)  
☐ VALERIE BRANDT (KUCINICH)  
☐ DEBRA DEHM (KUCINICH)  
☐ AMY L. GIRARDI (GEPHARDT)  
☐ LORNA SUE GIBSON (GEPHARDT)  
☐ LA SHUNDA F. HAMBRICK (EDWARDS)  
☐ JOSHUA T. HARTKE (EDWARDS)  
☐ LEIGH ANNE DORRIS (EDWARDS)  
☐ JAMES H. HAYES, JR. (EDWARDS)  
☐ RITA R. MENDIOLA (EDWARDS)  
☐ KEVIN SANDEFUR (CLARK)  
☐ CAROLYN BROWN-HODGE (CLARK)  
☐ DANIEL K. CEDUSKY (CLARK)  
☐ BECKY PHILLIPS (CLARK)  
☐ NANCY MICKENBECKER (CLARK)  
☐ PATRICIA AVERY (KERRY)  
☐ MICHAEL FRERICHS (KERRY)  
☐ GERRIE PARR (KERRY)  
☐ TODD A LEE (KERRY)  
☐ JUANITA GUTIERREZ (KERRY)  
☐ DAVID BRAUN (LIEBERMAN)  
☐ ALLISON GETTY (LIEBERMAN)  
☐ DOROTHEA KILGORE (LIEBERMAN)  
☐ SUSAN WONSOVER (LIEBERMAN)  
☐ MICHAEL WOODS, JR. (LIEBERMAN)

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

**CONGRESSIONAL DISTRICT****FOR ALTERNATE DELEGATE TO THE NATIONAL  
NOMINATING CONVENTION  
11TH CONGRESSIONAL DISTRICT**

(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States.)

(Vote for ONE)

- ☐ SUSIE A. BARBER (DEAN)  
☐ MEREDITH SCHROEER (KUCINICH)  
☐ HOLLY A. FLANAGAN (EDWARDS)  
☐ CAROL M WASSER (KERRY)

☐ Write-in

**FOR ALTERNATE DELEGATE TO THE NATIONAL  
NOMINATING CONVENTION  
15TH CONGRESSIONAL DISTRICT**

(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States.)

(Vote for ONE)

- ☐ LINDA EVANS (KUCINICH)  
☐ NICOLE ROBERTS (DEAN)  
☐ BETTY J. KINSER (EDWARDS)  
☐ WANDA CIULLA (CLARK)  
☐ LAUREN KIDWELL (KERRY)

☐ Write-in

**LEGISLATIVE DISTRICT****FOR STATE SENATOR  
44TH LEGISLATIVE DISTRICT  
(Vote for ONE)**

No Candidate

☐ Write-in

**FOR STATE SENATOR  
53RD LEGISLATIVE DISTRICT  
(Vote for ONE)**

No Candidate

☐ Write-in

**REPRESENTATIVE DISTRICT****FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
87TH REPRESENTATIVE DISTRICT  
(Vote for ONE)**

No Candidate

☐ Write-in

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
88TH REPRESENTATIVE DISTRICT  
(Vote for ONE)**

No Candidate

☐ Write-in

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
105TH REPRESENTATIVE DISTRICT  
(Vote for ONE)**

No Candidate

☐ Write-in

TURN PAGE TO CONTINUE VOTING





# DEMOCRATIC PRIMARY BALLOT


*Peggy Ann Milton*

Peggy Ann Milton, County Clerk

**MARCH 16, 2004**

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface, or erroneously mark this ballot, return it to the election judge and obtain another.

### REPRESENTATIVE DISTRICT

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
106TH REPRESENTATIVE DISTRICT  
(Vote for ONE)**

☐ SCOTT "LASSIE" CRAWFORD

☐ Write-in \_\_\_\_\_

### COUNTY

**FOR CIRCUIT CLERK  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

**FOR RECORDER  
(Vote for ONE)**

☐ IVA GIBSON

☐ Write-in \_\_\_\_\_

**FOR STATE'S ATTORNEY  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

**FOR AUDITOR  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

**FOR CORONER  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

**FOR COUNTY TREASURER  
(UNEXPIRED 2 YR TERM)  
(Vote for ONE)**

☐ SHERRIE (MARY S.) AUTH

☐ Write-in \_\_\_\_\_

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT 1  
(Vote for ONE)**

☐ JEFF SAATHOFF

☐ Write-in \_\_\_\_\_

### COUNTY

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT 2  
(Vote for ONE)**

☐ RICK DEAN

☐ Write-in \_\_\_\_\_

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT 3  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT 4  
(Vote for ONE)**

☐ BRYAN D. BALLARD

☐ Write-in \_\_\_\_\_

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT 5  
(Vote for ONE)**

☐ BETTY J. KINSER

☐ Write-in \_\_\_\_\_

**FOR MEMBER OF THE COUNTY BOARD  
DISTRICT 6  
(Vote for ONE)**

☐ GEORGE J. GORDON

☐ Write-in \_\_\_\_\_

### JUDICIAL

**FOR JUDGE OF THE CIRCUIT COURT  
11TH JUDICIAL CIRCUIT  
(To fill the vacancy of the Hon. John P. Freese)  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

### PRECINCT COMMITTEEMAN

**ALLIN  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)**

☐ TOM KORN

☐ Write-in \_\_\_\_\_

**ANCHOR  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)**

No Candidate

☐ Write-in \_\_\_\_\_

PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<b>ARROWSMITH</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in	<b>CROPEY</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in
<b>BELLFLOWER</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in	<b>DALE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in
<b>BLOOMINGTON 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in	<b>DANVERS</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> JOSEPH D. ARBUCKLE <input type="radio"/> Write-in
<b>BLOOMINGTON 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> SHERRIE (MARY S.) AUTH <input type="radio"/> Write-in	<b>DAWSON</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> DAVID ARTHUR YOUNG <input type="radio"/> Write-in
<b>BLOOMINGTON 3</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in	<b>DOWNES</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in
<b>BLOOMINGTON 4</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> DONALD R. ARMSTRONG <input type="radio"/> Write-in	<b>DRY GROVE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> JOHN F. PENN <input type="radio"/> Write-in
<b>BLUE MOUND</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in	<b>EMPIRE 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in
<b>CHENEY'S GROVE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in	<b>EMPIRE 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in
<b>CHENOA 1</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> JAYNE E. ZELLER <input type="radio"/> Write-in	<b>EMPIRE 3</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> RICHARD DEAN <input type="radio"/> Write-in
<b>CHENOA 2</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  <input type="radio"/> MICHAEL D. PENN <input type="radio"/> Write-in	<b>FUNK'S GROVE</b> <b>FOR PRECINCT COMMITTEEMAN</b> <b>(Vote for ONE)</b>  No Candidate <input type="radio"/> Write-in


# DEMOCRATIC PRIMARY BALLOT

*Peggy Ann Milton*  
Peggy Ann Milton, County Clerk

MARCH 16, 2004

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

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### PRECINCT COMMITTEEMAN

MARTIN  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

### PRECINCT COMMITTEEMAN

GRIDLEY 1  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

MONEY CREEK  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

☐ JAMES LARKIN

☐ Write-in

GRIDLEY 2  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

MT. HOPE  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

HUDSON 1  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

OLD TOWN  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

HUDSON 2  
(Vote for ONE)

☐ MARTIN F. KRUTKE

☐ Write-in

RANDOLPH 1  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

LAWDALE  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

RANDOLPH 2  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

LEXINGTON 1  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

RANDOLPH 3  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

LEXINGTON 2  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

☐ GARY LEAKE

☐ Write-in

TOWANDA  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in

<p align="center"><b>PRECINCT COMMITTEEMAN</b></p> <p align="center"><b>WEST</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>PRECINCT COMMITTEEMAN</b></p> <p align="center"><b>NORMAL 8</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>WHITE OAK</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 9</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>YATES</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 10</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 1</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> BRYAN D. BALLARD</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 11</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> MARY KAREN ARMITAGE</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 2</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 12</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 3</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> STEVEN R. WILLIAMS</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 13</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 4</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 14</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 5</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> ROSS MANUEL</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 15</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> ANTHONY PENN</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 6</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> DON RUSSELL</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 16</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p>No Candidate</p> <p><input type="radio"/> Write-in</p>
<p align="center"><b>NORMAL 7</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> THOMAS G. DAHL</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>NORMAL 17</b> FOR PRECINCT COMMITTEEMAN (Vote for ONE)</p> <p><input type="radio"/> JOHN M. WHALEN</p> <p><input type="radio"/> Write-in</p>


# DEMOCRATIC PRIMARY BALLOT

*Peggy Ann Milton*  
Peggy Ann Milton, County Clerk

MARCH 16, 2004

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

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### PRECINCT COMMITTEEMAN

NORMAL 25  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

☐ BETTY J. KINSER

☐ Write-in \_\_\_\_\_

### PRECINCT COMMITTEEMAN

NORMAL 18  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

NORMAL 26  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

NORMAL 19  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

NORMAL 20  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

NORMAL 21  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

NORMAL 22  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

☐ STANLEY R. THOMPSON

☐ Write-in \_\_\_\_\_

NORMAL 23  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

NORMAL 24  
FOR PRECINCT COMMITTEEMAN  
(Vote for ONE)

No Candidate

☐ Write-in \_\_\_\_\_

# NONPARTISAN PRIMARY BALLOT

*Peggy Ann Milton*  
Peggy Ann Milton, County Clerk

**MARCH 16, 2004**

Judge's Initials \_\_\_\_\_

## McLEAN COUNTY, ILLINOIS

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### PROPOSITIONS

#### LEXINGTON FIRE PROTECTION DISTRICT

Shall the Lexington Fire Protection District levy a special tax at a rate not to exceed .30% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue for the purpose of providing ambulance service?

- ☐ YES  
☐ NO

#### MT. HOPE AND FUNKS GROVE PARK

Shall a park district be organized in accordance with Chapter 70, Section 1205/2-1, et seq., of the Illinois Compiled Statutes to encompass the political subdivisions of Mt. Hope Township and Funks Grove Township?

- ☐ FOR PARK DISTRICT  
☐ AGAINST PARK DISTRICT

#### MT. HOPE AND FUNKS GROVE PARK

#### FOR PARK DISTRICT COMMISSIONER (Vote for FIVE)

- ☐ CAROLYN DUNHAM  
☐ JANET HAWKINS  
☐ CONNIE LEE  
☐ JOHN L. OLSON

- ☐ Write-in  
☐ Write-in  
☐ Write-in  
☐ Write-in  
☐ Write-in

### PROPOSITIONS

#### TRI-VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 3

#### QUESTION TO INCREASE THE MAXIMUM AUTHORIZED ANNUAL TAX RATE FOR EDUCATIONAL PURPOSES

Shall the maximum authorized annual tax rate for educational purposes of Tri-Valley Community Unit School District No. 3, McLean County, Illinois, be established at 3.40% on the equalized assessed value of taxable property located in the said School District instead of 2.84%, the maximum authorized annual rate otherwise applicable to the next taxes to be extended?

- ☐ YES  
☐ NO

- (a) The total dollar amount of the most recently approved annual budget of said School District is \$8,864,290.  
(b) If increased by the amount of additional tax which may be levied if the proposition is approved, the total dollar amount of the annual budget of said School District would be \$9,375,770, which amount would be an increase of 5.77% in the total dollar amount of the most recently approved annual budget of said School District.  
(c) The approximate amount of taxes extendible for educational purposes in said School District under the proposed increased rate is \$3,105,415.  
(d) The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is \$2,593,935.  
(e) The percentage of increase between the present maximum rate of 2.84 % now in force and the proposed maximum rate of 3.40 % is 19.72 %.

### PROPOSITIONS

#### OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16

#### PROPOSITION TO INCREASE MAXIMUM ANNUAL EDUCATION TAX RATE

Shall the maximum annual tax rate for educational purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt and Woodford Counties, Illinois, be increased and established at 3.20 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 2.40 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?

- ☐ YES  
☐ NO

- (a) The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is the sum of \$4,935,514.  
(b) The approximate amount of taxes extendible for educational purposes under the proposed increased rate is the sum of \$6,580,686.  
(c) The total dollar amount of the most recently approved annual budget of said School District is the sum of \$19,735,059; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$21,380,231; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 8.34 percent.  
(d) The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 33.33 percent.

#### OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16

#### PROPOSITION TO INCREASE MAXIMUM ANNUAL OPERATIONS AND MAINTENANCE TAX RATE

Shall the maximum annual tax rate for operations and maintenance purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt and Woodford Counties, Illinois, be increased and established at .75 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of .50 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?

- ☐ YES  
☐ NO

- (a) The approximate amount of taxes extendible for operations and maintenance purposes under the maximum rate now in force in said School District is the sum of \$1,028,232.  
(b) The approximate amount of taxes extendible for operations and maintenance purposes under the proposed increased rate is the sum of \$1,542,348.  
(c) The total dollar amount of the most recently approved annual budget of said School District is the sum of \$19,735,059; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$20,249,175; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 2.61 percent.  
(d) The percentage increase between the maximum rate at which such taxes for operations and maintenance purposes may be levied if the proposition is approved and the annual rate at which such taxes for operations and maintenance purposes is currently levied is 50.0 percent.

TURN PAGE TO CONTINUE VOTING



**PROPOSITIONS**

**BLUE RIDGE COMMUNITY UNIT SCHOOL DISTRICT NO. 18**

**PROPOSITION TO INCREASE MAXIMUM ANNUAL EDUCATION TAX RATE**

Shall the maximum annual tax rate for educational purposes of Blue Ridge Community Unit School District No. 18, DeWitt, Piatt and McLean Counties, Illinois, be increased and established at 3.60 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 2.50 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?

☐ YES

☐ NO

- (a) The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is the sum of \$2,382,977.
- (b) The approximate amount of taxes extendible for educational purposes under the proposed increased rate is the sum of \$3,431,487.
- (c) The total dollar amount of the most recently approved annual budget of said School District is the sum of \$7,205,503; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$8,254,013; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 14.6 percent.
- (d) The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 44.0 percent.

**EL PASO/GRIDLEY COMMUNITY UNIT SCHOOL**

Shall a community unit school district with authority to levy taxes at the rate of 3.40% for educational purposes, .55% for operations and maintenance purposes and the purchase and improvements of school grounds, .20% for pupil transportation purposes, and .05% for fire prevention and safety purposes, each upon all the taxable property of the district at the value thereof, as equalized or assessed by the Department of Revenue, be established?

☐ YES

☐ NO

**EL PASO/GRIDLEY UNIT SCHOOL**

**SCHOOL BOARD MEMBER  
(TO SERVE A FULL 4-YEAR TERM)  
(Vote for SEVEN)**

- ☐ CURTIS STOLLER
- ☐ BILL SCHIFFERER
- ☐ DENNIS A. FOOR
- ☐ WAYNE FURROW
- ☐ ROY WIEGAND
- ☐ JOHN HARTNESS
- ☐ ELLEN M. RIGSBY
- ☐ NEIL KELSEY

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

**PROPOSITIONS**

**OCTAVIA FIRE PROTECTION DISTRICT**

Shall the Octavia Fire Protection District levy a special tax at a rate not to exceed .30% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing an ambulance service?

☐ YES

☐ NO

**PROPOSITIONS**

**SAYBROOK-ARROWSMITH FIRE PROTECTION DISTRICT**

Shall the Saybrook-Arrowsmith Fire Protection District Levy a special tax at a rate not to exceed .30% of the Value of all taxable property within the District as Equalized or assessed by the Department of Revenue for The purpose of providing ambulance service?

☐ YES

☐ NO

TURN PAGE TO CONTINUE VOTING

